

Bluebird Report Form

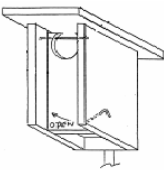
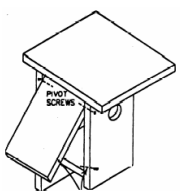
Year: _____

Mail to: Bluebird Recovery Program – c/o Wally Swanson – 128 S. Buchanan, Waterville, MN 56096

Note: If you had boxes in more than one County, please submit a separate report for each County

Monitor's Name:	Trail Location Name:	Box Location, County:	Box Location, State:
Monitor's Address:	City:	State:	Zip:
Telephone:	E-Mail Address:	Are you a member of the Bluebird Recovery Program?	
1	How often do you check your trail? (Weekly checking is recommended)		
2	How many single boxes do you have?		
3	How many pairs of nestboxes? (Two boxes 10-15' apart = 1 pair)		
4	(This line for BBRP use only)		
5	What is the average distance from one pair to another pair? (500' minimum recommended)		
6	How many nestboxes did Bluebirds occupy? (Where one or more eggs were laid)		
7	How many Bluebird broods were successful? (Where one or more bluebirds fledged)		
8	How many Bluebird eggs were laid?		
9	How many Bluebird eggs hatched? (Cannot be greater than # 8)		
10	How many Bluebird chicks fledged? (Cannot be greater than # 9)		
11	How many nestboxes did House Wrens try to occupy?		How many occupied successfully?
12	How many nestboxes did House Sparrows try to occupy?		How many occupied successfully?
13	How many nestboxes did Tree Swallows try to occupy?		How many occupied successfully?
14	How many nestboxes did Chickadees try to occupy?		How many occupied successfully?
15	What methods were used to discourage House Wrens? (i.e. nestboxes placed 300' from trees)		
16	Please indicate what your nestboxes are mounted on. Circle one or more. A. BBRP recommended conduit assembly B. Smooth metal pipe C. Metal T – Post D. Wooden Post E. Trees		
17	Do you need help from your county coordinator? Circle one.		Yes No

Please indicate the quantity of each nestbox type installed and the number used by Bluebirds.

				Other
Peterson	Gilbertson-PVC	Gilwood	NABS	Other
____/____	____/____	____/____	____/____	____/____
#Installed #Used	#Installed #Used	#Installed #Used	#Installed #Used	#Installed #Used

Please fill out this form and submit to the above address no later than October 15th.

If you are NOT a member of BBRP and wish to receive a copy of this year's Bluebird Directory, please enclose \$3.00 with your report form to cover printing and mailing expenses.

Thank You!!

